

2024 OFFICIAL ENTRY FORM

NORTH CENTRAL HIGHLAND CATTLE REGIONAL SHOW

Entry forms and fees must be postmarked by **September 7, 2024**.

Name: _____ Home Phone: _____
 Farm Name: _____ Cell Phone: _____
 Address: _____ E-mail: _____
 City/state/zip: _____

I/we have read and understand the rules and regulations and health requirements and in consideration for being permitted at this event, agree and consent to abide by them, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as provided with the rules of this show. This covers all members exhibiting under your farm.

Signature: _____

	Total dollars
_____ Number of cattle entered at \$40/animal	_____
_____ Number of cow/calf pairs at \$40/ pair (calf must be paid for separately if shown separately)	_____
Banquet Tickets:	
_____ Adult \$25 per person	_____
_____ Child Aged 4 through 15 - \$12.50 per person	_____
_____ Child 3 or younger - No Charge	_____
_____ Membership to NCHCA - \$30 (not required)	_____
_____ Camping - \$35/night (electrical hook-up, no water)	_____
Show Program Ads:	
_____ Business Card Ad @ \$20 (remember to enclose or e-mail)	_____
_____ Quarter Sheet Ad @ \$45 (must be formatted for print)	_____
_____ Half Page Ad @ \$65 (must be formatted for print)	_____
Trophy Fund Donation:	
_____ Platinum Sponsor (Grand Champions) @ \$300	_____
_____ Gold Sponsor (Premier Breeder/Exhibitor) @ \$200	_____
_____ Silver Sponsor (Reserve Grand Champions) @ \$125	_____
_____ Bronze Sponsor (Divisions Champions/Reserves) @ \$50	_____
_____ Junior Sponsors (Junior Show) @ \$100	_____
_____ Ribbon Fund \$20	_____
_____ Farm/Business banner hanging in show ring @ \$50 (your own)	_____
_____ Vendor booth @ \$50 (not showing cattle)	_____
TOTAL:	_____

_____ I plan to bring an item(s) for the auction. Cattle or farm related items seem to sell best.
 Items for children are welcome, too. Please put your name on the item.

Make Checks Payable to **North Central Highland Cattle Show**.

Sent this form and Cattle Entry Forms to:

Randi Johnson
 PO Box 127
 Harris, MN 55032

Any questions please call Melinda (507-213-0235)